

ESTD 1901

# The Recorder

April '25

News and views from Redland Park &  
New Brunswick United Reformed Churches



## **Vestry Vibes by Dougie Burnett**

Dear friends,

By the time you read this we shall be most of the way through Lent. For Churches Together in Clifton, Cotham and Redland this year we have been working through a series of Lent Conversations entitled, "*Facets of Violence – Paths to Peace.*" We have had speakers from a number of different places and organisations. It has been excellent.



On March 11<sup>th</sup> we heard from the Rev. Dr. Helen Paynter of the Bristol Baptist College. Her theme was "Desire and shame; how our disordered hearts lean towards violence, and what God is doing about it."

On March 19<sup>th</sup> we heard from Bekah Legg from Restored. Restored is a Christian charity "with a vision of a world where women live free from the fear of violence." Bekah's talk explored the violence against women in Judges 19. Just describing those two talks gives a sense of the gravity of the issue. Maybe none of it sounds too easy to listen to - it isn't - but it does also say that our faith does address real-world issues.

*[Ed: I hope to include reflections from all the talks in next month's Recorder]*

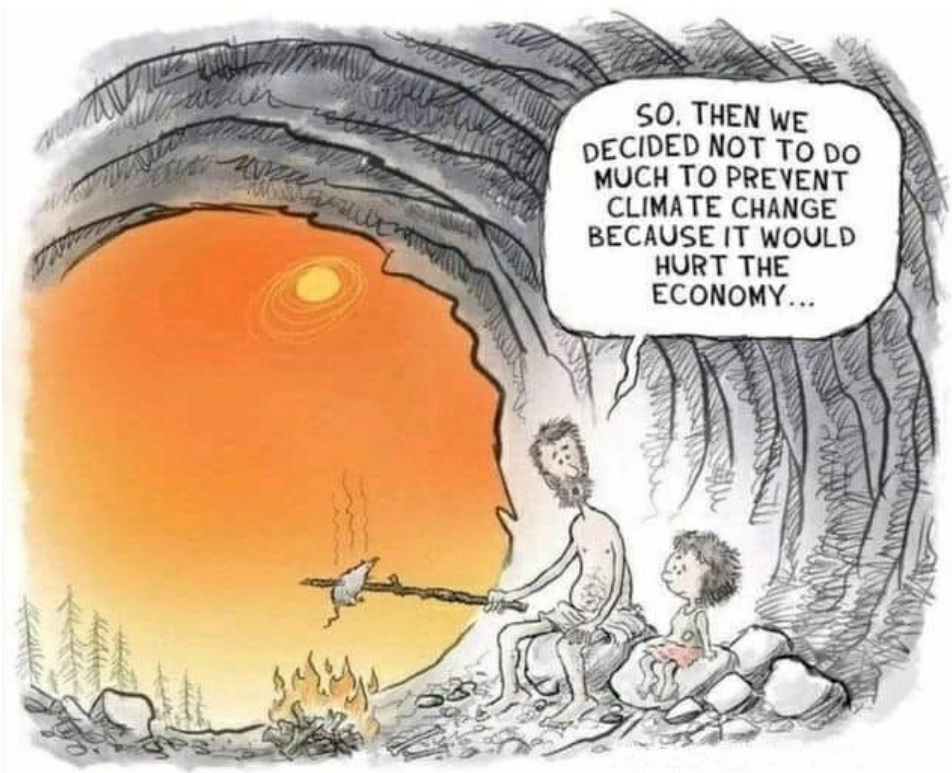
Lent does have a bright and hopeful side to it. During Lent we can certainly celebrate the positives in life. However, at the same time, it also addresses some of the negatives in the world around us. We always start Lent by hearing one of the gospel stories about Jesus in the wilderness being tempted, or tested, by the devil. As we move on through Lent there is always the story of Jesus moving towards Jerusalem. That brings with it a mounting sense of threat and menace. That is clearly so by the time we come to Holy Week. But then suddenly we arrive at Easter Sunday and the most unexpected of outcomes.

"Christ is Risen. He is risen indeed. Alleluia!"

That is so familiar to our ears. But on Easter Sunday it is always said afresh and maybe we still hear something of its most wonderful shock-value. Whenever things seem a bit bleak, and they can often do so, it is always worth remembering that acclamation. It takes us to the heart of God, and it can actually generate in us a profound sense of hope. Both Helen Paynter and Bekah Legg deal with some profoundly challenging circumstances through their work, but they find their faith to be transformative. It is also what gets me out of bed every day, and looking to do something positive about the world around me.

I hope that you have had a good journey through Lent. And Happy Easter!

Dougie



## Worship details

### ... at Redland Park

**Sunday morning worship** is at 10.30 a.m. (at Redland Park and on Zoom)

April 6<sup>th</sup> Rev Dougie Burnett, including Communion

Palm Sunday 13<sup>th</sup> Rev Dougie Burnett

*During Holy week there are Reflections each evening - see "Other dates"*

Easter Day 20<sup>th</sup> Rev Dougie Burnett with ZRC and BKC

27<sup>th</sup> Rev Dougie Burnett

Zoom log in: 732 001 8996 passcode 8cC7Zv

**Sunday evening worship** at 7 p.m. via Zoom - *Questions God asks*

April 13<sup>th</sup> Why do you complain?

23<sup>rd</sup> Can these bones live?

Zoom log in: 815 4053 7777 passcode 087103

**Cell groups** – both via Zoom

Mondays at 8 p.m.

Tuesdays at 7.30 p.m.

For both, the Zoom log in: 732 001 8996 passcode 8cC7Zv

### ... and at New Brunswick

**Sunday morning worship** is at 11.00 a.m.

April 6<sup>th</sup> Sue Thorne

Palm Sunday 13<sup>th</sup> Rev Helena McKinnon

Easter Day 20<sup>th</sup> Angus Gregson, including Communion

27<sup>th</sup> Janet Moreton



## **Other dates...**

### **... at Redland Park**

- April Wed 2<sup>nd</sup> Elders' meeting at 7.30 p.m.
- Thu 3<sup>rd</sup> Lent Conversation at RP. 7 for 7.30 p.m.  
Rev Karen Sethuraman from Soul Space, N Ireland.  
"Who is my neighbour?"
- Thu 10<sup>th</sup> Lent Conversation at Vic Meth. 7 for 7.30 p.m.  
John Cooper, Director of the Fellowship of  
Reconciliation "The fierce urgency of Peace." Holy Week  
reflections with the Clifton, Cotham and Redland Group

### **Holy Week Reflections with the Clifton, Cotham and Redland Group**

- Mon 14<sup>th</sup> University Chaplaincy 7.30 p.m.
- Tue 15<sup>th</sup> Cotham Parish Church
- Wed 16<sup>th</sup> Victoria Methodist Church
- Thu 17<sup>th</sup> Maundy Thursday at Redland Park
- Fri 18<sup>th</sup> Good Friday worship at Redland Park at 10.00 a.m.
- Tue 29<sup>th</sup> Finance and Property meeting at 4.30 p.m.

### **Advanced notice:**

- May Sat 10<sup>th</sup> Annual Barton Camp day
- 11<sup>th</sup> to 18<sup>th</sup> Christian Aid week
- Sat 17<sup>th</sup> Christian Aid Fair

## ... at New Brunswick

- April Tue 1st Joint churches prayer meeting. Hosted this month by New Brunswick at 7.30 p.m.
- Fri 18<sup>th</sup> Good Friday morning service at 10 a.m. at New Brunswick, led by Rev Helena Mckinnon. Followed by refreshments and then walk of witness to Arnside shops at 11.30 a.m.
- Mon 21<sup>st</sup> Bible study and prayer evening and cake at 7.30 p.m. Sharing what we've gained from our Lent reflections: *Together, we are the body of Christ.*
- Sat 26th Monthly Craft Event at Greenway Centre from noon to 3 p.m. Entry Free.

## Advanced notice:

- May Fri 2<sup>nd</sup> Southmead Quiz at 7 p.m.
- Sat 10<sup>th</sup> Church social (*Is this the Christmas party?*)

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## Why not write a piece for the Recorder?

I am immensely grateful to a few people who provide quite a bit of material for the *Recorder* every month, and also to the people who have contributed other articles, either having volunteered them or whom I've asked.

The *Recorder* is one way of hearing the voices of our two churches, to know each other a bit better, to share ideas and experiences, to ask questions, to suggest answers.

What can you offer? What stirs you up? What have you received that you'd you like to share? Clearly it doesn't have to be a literary masterpiece (if my bits are anything to go by).

So inundate me with material for future editions. Please.



## **People news... from New Brunswick**

*from Brenda Drake*

We send our good wishes to **Angie** who still has some health issues. Angie remains cheerful and is very grateful for God's Blessings. She sends her love to everyone.

Brenda spent some time with **Jen S** who is still living in a hotel locally. Jen seems quite cheerful but would value our continued prayers. Unfortunately Jen has to have another operation between now and July. This will mean a stay in hospital because of her living arrangements.

It has been good to see **Elaine** sharing with us again on a Sunday morning. We hope that she will be able to continue to be with us.

We thank Kate for collecting **Mary** so that she can share with us on a Sunday. Mary always arrives with a beaming smile and a positive outlook.

**Margaret B** is settling well in Trymview Hall and sends greetings to everyone. Margaret is taking part in activities and making sure that the older residents are ok!! (Margaret is now 91 yrs!)

We pray for **Liz** who is having some health issues which are restricting her life at the moment.

**Gill** and **Lisa** will be attending Spring Harvest again this year and we ask God that it be a time of great blessing for them. Also some time of reflection, refreshment and relaxation.

All these people mentioned are assured of our support and love. God knows of each individual need and we pray His Wisdom in each situation.

### **CELEBRATIONS!**

April is a time of celebration for several folk in our fellowship

13<sup>th</sup> Dougie,                      14<sup>th</sup> Kate,  
16<sup>th</sup> Elaine (a special one a little bird tells me!),    24<sup>th</sup> Angus

There may be others who will have celebrations within their families so we wish everyone who has something to celebrate a day of happiness and God's richest blessings.

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....and from Redland Park

*from Carol Fry*

**Janet Owen** was a member of Redland Park for many years, with four sons growing up with Junior Church. Her funeral was held at Trinity-Henleaze URC where she and Mal moved to and was well supported, including by several members of Redland Park and all her family. We pray she is now at peace.

We have a few of our friends unable to come to church at present, needing our prayers. **Peter** and **Anna Ambrose** are at home and being supported by family. We pray for both of them. **David Hayden** is improving slowly after a fall; **Viv** is able to drive locally but has sight problems so we haven't seen them for some time. We pray for better health both of them. **Audrey Bryant** is well cared for in Westbury Gardens, with family and friends visiting; we send her our prayers.

**Sheila Smart** is getting frailer but appreciates visits from family and friends. We send all these friends our prayers.

**Suzie Atkins** is still awaiting further treatment. We send our prayers for her and hope that the planned treatment will prove effective. We pray for Jane Beazer too, still having treatment which we hope is working well.

We haven't seen **Teame Mebrahtu** for a while but he has been staying with his daughters and receiving treatment for a painful condition. We pray for his better health.

We pray for some of our young people taking exams, some planning further education, some new schools; this is an exciting but difficult time for them (and their parents!) so we send our prayers.

The **Bristol Churches Night Shelter** comes to an end shortly, although much work goes into following this up, and planning for next year. We pray for the staff who will be moving on, for the guests who have found permanent accommodation, for the homeless people still on the streets in Bristol and around the country.

There are other members and friends with health issues at present and we pray for them all, and for those of our friends in nursing homes or care homes and unable to come to church; we are blessed with technically able people who host our services on Zoom.



## What's been happening?

### Bristol Churches Appeal

*passed on by Carol Fry*

Bristol Churches Shelter (BCS) will soon close the doors to guests, following another busy winter season. However, the work of the shelter happens all year round. During the spring and summer, we do the important work of analysing what worked and what didn't; this is essential for our funders and other groups we work with, reporting back to volunteers, liaising with partner agencies to make improvements for next year, advertising and speaking with churches about how they might support the shelter next winter, recruiting volunteers, confirmation of the government funding, preparations for the project to run in the winter 25/26 and continuing follow-up with some of our guests in line with our befriending project 'Stay In Touch'.



The local government provide a substantial proportion of funding for the shelter. BCS is an important provision of shelter in Bristol's homelessness ecosystem and is recognised as vital for people who are rough sleeping with low support needs or who have recently been made homeless. However, there is a shortfall of around £13,000 for the next year.

We are asking for your support to ensure BCS can open next winter to help people who are rough sleeping in the most effective way possible, with the aim that they don't return to the streets but find permanent accommodation and move-on away from homelessness.

Go to <https://www.inhope.uk/donate/>

Please choose '**Bristol Churches Shelter**' in the drop-down option called '**I want to support.**' If you would rather do a bank transfer please email our Fundraising team for our bank account details:

[fundraising@inhope.uk](mailto:fundraising@inhope.uk) stating your name and contact details and designate Bristol Churches Shelter.

*Thank you so much for your help, it is really appreciated.*

## World Day of Prayer

*from Helen Grand*

Kia Orana! ("Hello! May you live long and well" in Moari)

On 7<sup>th</sup> March, many friends from Redland Park joined the World Day of Prayer Service, hosted by Alma Church. This year the worship had been prepared by the women of the Cook Islands, in the Pacific Ocean, a collection of islands whose nearest neighbours are Tonga and Samoa.

I have helped with planning the WDOP service in our part of Bristol for the last three years. I knew very little about the WDOP movement when I accepted Anne Neugebauer's invitation to join the ecumenical committee, but have since discovered that it is a women-led '*worldwide ecumenical movement of Informed Prayer and Prayerful Action.*' The yearly service is prepared in advance by the women of a chosen country and is translated into over 1000 languages and dialects. The service is shared worldwide on the same day of the year. The money offered by people attending is used by the national committees to give grants to Christian charities in their home countries and also supports the work of the international committee.

Meeting with women from the Clifton, Cotham and Redland churches to prepare has been really interesting. We have different backgrounds and viewpoints but it is great that through WDOP we are able to come together and remember that we are united through our faith in Christ and our love of God.

The theme of this year's worship was 'I made you wonderful' and the whole service based around Psalm 139, verse 14. 'I praise you because I am fearfully and wonderfully made,' echoes Genesis 1 and 2 where we learn that we are made in the image of God. Each of us is a marvellous reflection of our creator and we are known and loved unconditionally. The challenge is to recognise and accept that the breath of God is with in all of us, every person. But, when we start looking for God in the people we encounter, it helps us to appreciate all the positive things that bring us together. We are each us fragile, each of us insecure but we are called to sing the psalmist's song:

‘For you created me and shaped me,  
Gave me life within my mother’s womb

For the wonder of who I am, I praise you  
Safe in your hands, all creation is made new.’

(v5, *O God you search me and you know me* by Bernadette Farrell)



The women of the Cook islands say, ‘treat yourself as a precious and beloved child of God and treat others as precious and beloved children of God.’ There was something powerful about sharing that thought with our brothers and sisters around the world on 7th March 2025.

Amen.

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*...and from Jayu Jung*

It was my first time participating in the World Day of Prayer worship service. During the ceremony, I had the opportunity to read a story about a girl called Mii from the Cook Islands who was extremely scared during the Covid period. Although it was a story from a faraway nation, it didn't seem like a stranger's tale. We all, including myself, face frightening moments in our lives when we can only rely on God. Whether it was a coincidence or not, the time when Mii was trembling in fear due to Covid was also when I was in a situation where I could do nothing but rely on God while facing a fatal illness. It was amazing to discover that the same God who saved my life also comforted a girl on a distant island.

Also, it was especially meaningful to know that we were part of the worship service shared by over 170 countries on that day. I am certain that many other Christians in various countries felt God's grace through the stories of the women from the Cook Islands, just as I did that day.

## Summary of the RP Church Meeting 9<sup>th</sup> March 2025 *from Les Fry*

Dougie updated the 28 members attending on new initiatives being undertaken by Synod, particularly in support of local churches. These are focussed on communication, administrative support and part time mentors and will be of benefit to Redland Park.

In addition to detailing April's Holy Week Reflections, Dougie also celebrated the current sequence of Lent Conversations.

Redland Park's outreach through the Bristol Churches' Winter Night Shelter, Warmshare and Student doughnuts was warmly celebrated, as well as the Climate Justice Group's endeavours towards achieving the Gold Arocha Award. Fresh initiatives are focussed on garden surveys and practical gardening - more volunteers are requested!

The series of Tuesday performances of the Vierne Symphonies by Paul Walton has provided a high quality of organ music, as well as the very popular monthly Organ Treats.

The meeting expressed disappointment that the Scouts have withdrawn from the lease arrangements over the Hurlle Road premises, but our gratitude was expressed for the efforts and expertise of Matt Sims.

Finally, the updated Safeguarding Policy was unanimously approved, before the meeting closed with a shared Grace.

### **A Rocha UK's Easy Eco Tips for APRIL**

Spend time in nature. Spending time appreciating God's creation can be an act of worship. Nature can be experienced when we notice an insect, hear a bird sing, feel the earth beneath our hands or even when we watch a documentary. There is strong evidence that nature is also good for our mental health. Try to immerse yourself in nature every day, even for just a few minutes and give thanks to God for His good creation. Further ideas can be found at

[arocha.org.uk/ideasto-enjoy-nature/](https://arocha.org.uk/ideasto-enjoy-nature/)



## Coming up...

### IT'S THAT TIME AGAIN!

We will be running our annual Christian Aid Fair on Saturday 17<sup>th</sup> May so will be asking all those with green fingers to pot up suitable plants to sell; all those having a clear out to bring in books, bric a brac, pictures, toys, etc, and anything that is suitable to sell. We usually have good weather for the Fair, and there is more foot traffic on Whiteladies Road because of the Farmer's Market.

Some people ask if we have a Fair every week – thank goodness we don't! But once a year we raise quite a bit of money for Christian Aid, along with the envelopes that will have been delivered during the weeks in the roads around church.

Thanks to everyone who helps with the envelope delivery and the Fair.

*Carol Fry*

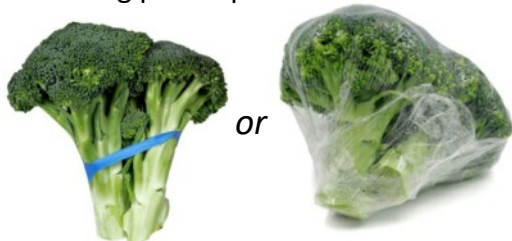
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### FOOD WASTE ACTION WEEK – what we can all do

Although this ran in March, this year the Everyday Plastic campaign hopes to spark conversation around why buying loose fruit and vegetables helps prevent food waste.

We have long advocated for supermarkets to take action to remove packaging from uncut fruit and vegetables with our [Choose Loose campaign](#), and we support WRAP's policy recommendations to government – which includes implementing a packaging ban for whole, uncut fresh produce items sold in amounts less than 1.5 kg.

Removing plastic packaging from these fruit and vegetable products is not only a simple, effective and proven way to reduce the effects of the plastic problem, but it can also cut food waste and save us money.



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### The Redland Park Church Family *from Les Fry*

The Lectionary reading from the Epistles on 26<sup>th</sup> January was 1 Corinthians 12 verses 12-31 in which Paul writes of the importance of all of the organs of the body working in harmony and not in competition, in order that the whole body flourishes healthily.

For many years, some members of Redland Park have made use of the “*Fresh from the Word*” daily Bible studies. After a fortnight of reflections on Colossians, we concluded on 25<sup>th</sup> January with Chapter 4 verses 7 to 18. I have no recall of this text ever appearing in the Lectionary, largely as it is a list of about a dozen names of people who have supported Paul during a time of imprisonment. The commentary for this reading states:

*The community of God's chosen ones is a real, living, concrete community, living every day in out-of-the-world real places.*

*Christianity is founded on the incarnation, born of God's choice of humanity as a dwelling place for the fullness of God. Humanity matters to God; God loves humankind, the work of God's hands. The material world matters to God; God loves the creation of God's hands.*

*Christianity is rooted in the specificity of our identities, anchored in our time and places. It is there that we must encounter ourselves, encounter our world, encounter God. And it is there too that we must encounter our fellow pilgrims on the pilgrimage to our full potential as God's chosen ones, holy, beloved, clothed with compassion, kindness, humility and patience. It is from them that we will receive compassion when we need it.*

*It is to them that we will offer kindness when their spirits are broken. Together we will inject humility, meekness and patience into a world desperately in need of these qualities.*

We have been called into the church at Redland Park in this phase of our lives on earth and I believe that we are called to work together in such a spirit of harmony. I am glad that I belong to the Redland Park Church family - as the hymn expresses:

*We are pilgrims on a journey and companions on the road,  
We are here to help each other walk the mile and bear the load.*

*I will hold the Christ light for you in the night time of your fears,  
I will hold my hand out to you, speak the peace you long to hear.*

*I will weep when you are weeping, when you laugh, I'll laugh with you  
I will share your joys and sorrows 'til we've seen this journey through.*

*Brother, sister let me serve you, let me be as Christ to you,  
Pray that I may have the grace to let you be my servant too.*

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## **Bishop of Worcester's Easter Address, March 2024.**

*Contributed by Brian and Wendy Day*

Happy Easter! Today we celebrate the great glory of Jesus' resurrection from the dead. Maybe you find resurrection difficult and the concept of life after death unbelievable. Well, if so. Let me tell you a parable.

I want you to imagine, if you would, two babies in a womb. Twins. Nothing remarkable about that. But these twins, you have to use your imagination,

are rather more developed than normal, and they're able to talk to one another.

One says to the other, "Do you believe in life after delivery?"

The other says, "Well, why of course, there has to be something after delivery. Presumably, we're here to prepare ourselves for what comes later."

The first says, "But that's ridiculous. There can't be life after delivery. What kind of life would that be?"

The second says, "I don't know, I'm just guessing. But maybe, a little more light than down here. Maybe we'll walk with our legs and eat with our mouths. Maybe we'll have other senses we can't understand now."

The first replied, "That's absurd. Walking's impossible. And eating with our mouths? How ridiculous. The umbilical cord supplies all the nutrition we can need. But the umbilical cord is so short. Logically, life after delivery can't exist."

The second insisted, "Well I'm convinced there's something. Maybe it's different from here. Maybe we won't need that physical cord anymore."

The first replied, "That's complete fantasy. What's more, if there is life after delivery, why has no one come back to tell us about it? It's obvious that delivery is the end of life and in the afterlife, after delivery, there's nothing but darkness and silence and oblivion."

"Well I don't know" said the second, "but I believe that we shall see Mother, and that she'll take care of us."

The first replied, "Mother!? You actually believe in Mother? That's laughable. If mother exists, where is she now?"

The second says, "She's all around us. We are surrounded by her. We are *of* her. It is in her that we have life. Without her, this world wouldn't exist."

The first retorted, "Well, I can't see her so logically, I don't believe that she exists!"

To which the second replied, "Well sometimes when you're absolutely quiet and you really listen, you will perceive her presence and hear her loving voice calling down from above."

Happy Easter.



## Know Your Elder

## Kate Wintle at New Brunswick



### **Where did you grow up?**

Born in Bristol and have never left! I lived and went to school in Henbury, when it was a new council estate. When I got married in 1976 we moved to Patchway for a couple of years then settled in Westbury on Trym in 1982.

### **A memory from your youth?**

I think my favourite memory of growing up was the freedom we all had. The street we lived in was full of young families and we all grew up together, went to school together, and at that time all went to church together. We always had friends to call on for support and were a close knit community.

### **Who/what led you to faith in Christ?**

My faith in Christ was a gradual process led mainly by my time in the Girls Life Brigade joining at the age of 7 years until I retired when the Church closed in 2019 - by then we were Girls Brigade. 'Seek, serve and follow Christ' being our GB motto.

I was made a church member at Henbury age 14 years, later becoming an elder there. When I grew up in GLB, going to Church was part of being in the Company so as I grew in GB, my faith grew attending Church.

### **Why did you start worshipping at NB?**

When New Kingsland closed in 2019 I had always had contact with the members at New Brunswick through GB so knew the people well. Finding a new church was easy for me, apart from New Brunswick being the closest URC to Henbury, they had a very similar 'feel' as we did at Henbury, small, friendly and very welcoming.

### **Something particularly good about living in Bristol?**

I always appreciate the green spaces in Bristol, as a large city we are blessed with areas where we can walk freely and be out in the fresh air.

### **Something you really value about NB?**

Although I will always hold the memories of New Kingsland in my heart I have found a new home with the fellowship at New Brunswick but now feel a part of the fellowship there for which I am very grateful.

**Response to international development budget cut** *from the JPIT team*

**Baptist, Methodist, Church of Scotland and United Reformed Church leaders have responded to the Prime Minister's announcement concerning further cuts to the international development budget:**

We deeply lament the government's stated intention to make further cuts to the UK's international development budget. This would break a manifesto promise made to people in the world's poorest communities, and have a devastating impact on lives and livelihoods across the globe. While there is a case to be made for increasing defence spending to support Ukraine in resisting Russian aggression, that shouldn't come at the cost of vital humanitarian and development programmes, which play a crucial role in promoting human security around the world.

UK aid programmes protect women and girls from violence, provide cost-effective vaccines to babies and young children and support human rights defenders who work to prevent future conflict. Such programmes will be under threat if UK aid is further slashed by 40%.

Our Churches have strongly encouraged and supported the UK in its commitment to international development, not only as a way of showing care to our global neighbours, but in recognition of the UK's historic and ongoing responsibilities to address the causes of global injustice, poverty, forced migration, climate change and conflict. It is a source of deep regret to see a backing away from that responsibility. A massively reduced UK aid budget would be experienced as a bitter blow by partners and communities in the global south, especially coming so soon after the devastating USAID cuts. We urge the government to rethink its decision immediately.

Revd Lynn Green, The Baptist Union of Great Britain

Emma Jackson, The Church of Scotland

Revd Helen Cameron & Carolyn Godfrey, The Methodist Church in Britain

Tim Dunwoody, The Methodist Church in Ireland

Revd Philip Brooks, Deputy General Secretary (Mission), URC

*NB The cut relates to the UK government only; the Isle of Man government has protected its overseas development budget in its 2025 budget.*

## Keeping up with the vicar, part 153

Here are the Lectionary readings for April. As we approach Easter we've had two stories from Luke that are unique to his gospel. Jesus tells people to be aware of signs of the times - he can see what's coming - and we have the wonderful parable of the gracious father (although that's not the title it's usually given). And we get a few readings from John's gospel, which doesn't have a Lectionary year focus of its own. There's a moving incident in John 12 on the 6<sup>th</sup>; Luke has a similar but different anointing story in chapter 7 - you might want to compare the two. What is it that the key female character does? Who reacts and why? For John this is preparation for Jesus' death.

There's a choice of resurrection accounts for Easter Day. Either way, Mary Magdelene is the first to discover the empty tomb. And either way, she or she and the larger group of women aren't believed. How open are we to hearing unexpected truth from unexpected people?

Between the resurrection and Pentecost our Old Testament reading is usually replaced by one from Acts. We see the launch of the church as the gospel spreads and the church grows rapidly beyond Jerusalem. We see how driven Peter and Paul (once he'd seen the light - literally) are to spread the gospel to both Jews and Gentiles as they live out what Paul calls "The Way". Have we got the same enthusiasm and drive for spreading the good news that has transformed our lives?

Many preachers use the Lectionary readings as a basis for their preaching. The suggestion is to read them sometime in the week before Sunday worship so that if they are the ones used, it might help you get a bit more from the sermon.

	OT	Psalm (usually)	Gospel	NT
6 <sup>th</sup>	Isaiah 43:16-21	126	John 12:1-8	Phil 3:4b-14
Lent 5				
13 <sup>th</sup>	Isaiah 50:4-9a	118:1-2,19-29	Luke 19:28-40	Phi2:5-11
Palm Sunday				
20 <sup>th</sup>	Acts 10:34-43	118:1-2,14-24	John 20:1-18 or Luke 24:1-12	1Cor 15:19-26
Easter day				
27 <sup>th</sup>	Acts 5:27-32	150	John 20:19-31	Rev 1:4-8

Deadline for contributions for the  
*May Recorder* is **15th April.**

Please send your contributions  
to the editor, Angus Gregson  
**email:** [angus.gregson@btinternet.com](mailto:angus.gregson@btinternet.com)  
**or** by post to the *Recorder* at the Church  
address at the bottom of this page.

Many thanks to everyone who  
has contributed to this edition..

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